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<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket No. SNC-0209
Application No. 10/608,198-Conf. #8801	Filing Date June 30, 2003	Examiner C. N. Hawkins	Art Unit 1734

Applicant(s): Shigeru Tamai et al.

Invention: MARK TRANSFER TOOL AND MARK TRANSFER TAPE

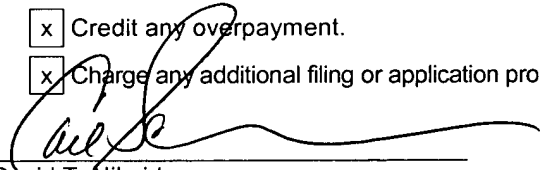
**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	40	- 40 =		x	0.00
Independent Claims	2	- 3 =		x	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Extension for response within third month					510.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					<b>510.00</b>

- ☐ Large Entity ☒ Small Entity
- ☐ No additional fee is required for this amendment.
- ☒ Please charge Deposit Account No. 18-0013 in the amount of \$ 510.00.  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 18-0013  
as described below. A duplicate copy of this sheet is enclosed.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
David T. Nikaido  
Attorney Reg. No.: 22,663

Dated: March 21, 2005

Carl Schaukowitch  
Attorney Reg. No.: 29,211

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Shigeru TAMAI et al.

Application No.: 10/608,198

Filed: June 30, 2003

For: MARK TRANSFER TOOL AND MARK TRANSFER TAPE

Attorney Docket No.: SNC-0209

Examiner: C. N. Hawkins

Art Unit: 1734

**Confirmation No.: 8801**

**AMENDMENT UNDER 37 C.F.R. §1.111**

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

**I. INTRODUCTORY COMMENTS**

In response to the Office Action dated September 20, 2004, the period for response being extended to March 21, 2005, (March 20, 2005, being a Sunday) by the Petitioner for Extension of Time filed herewith, please amend the above-identified application as set forth below.

Claims 1-38 are pending in the application. By this Amendment, claims 1, 21 and 22 are amended.

**II. AMENDMENTS TO THE DRAWINGS**

(There are no amendments to the drawings)

**III. AMENDMENTS TO THE SPECIFICATION**

(There are no amendments to the specification)